

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

PARKS & RECREATION COMMITTEE

Bubba Gregory, Chair
Lonnie Taylor, Vice Chair
Chris Gregory, Secretary

Linda Bruce
Alan Carman
Landon Gulley

Lesley Overman
Mark Presley
Cliff Sallee, Director

JANUARY 15, 2026 | 6:00PM | TC COURTHOUSE

Agenda

1. Call Meeting to order
2. Review minutes from November 13, 2025
3. Master Plan Review – *Kimley Horn*
4. Pool Renovations – *Kimley Horn*
5. Director report – *Cliff Sallee*
6. Other Discussion
7. Public Comment
8. Adjourn

PARKS & RECREATION COMMITTEE MINUTES

Meeting Date: November 13, 2025, 7 p.m., Trousdale County Courthouse

Present: Bubba Gregory, Chris Gregory, Lesley Overman, Linda Bruce

Others Present: Amy Thomas, Jerod Mitchell

Chairman Bubba Gregory called the meeting to order.

Minutes of the October 14, 2025 meeting were reviewed. **Motion to approve by C.Gregory, second by Overman. Motion approved.**

Floor opened for nomination of officers.

Motion by Overman to keep current officers (B.Gregory chair, Lonnie Taylor vice chair, C.Gregory secretary), second by C.Gregory. Motion approved.

Next meeting scheduled for January 15 at 6 p.m.

Motion to adjourn by Overman, second by C.Gregory. Motion approved.

Minutes presented by Chris Gregory.